



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

BOARD OF HEALTH

MEETING DATE: Thursday, June 04, 2020

MEETING TIME: 2:00 PM AM PM

MEETING PLACE: *GO TO MEETING (VIRTUAL MEETING)

Contact Stephen D. Curry, Director of Public

AGENDA ITEMS:*

- Meeting minutes review and approval
- COVID-19 Update:
Case reports
- FY21 Budget
- Tryst Lounge-Vaping (Continued hearing)
- Hampton Fish Co. d/b/a SS Lobster LTD (Continued Hearing)

Future agenda meeting items:

Dog hearing request

Fitchburg Integrated Pest Management Policy (Council Petition #278-19)

Please contact Stephen D. Curry in advance at 978-829-1870 or by email at scurry@fitchburgma.gov for a meeting invite

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*