



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

FITCHBURG CITY CLERK

*Jun 02 2025 8:32 am*

### AGRICULTURAL COMMISSION: REGULAR MEETING

**MEETING DATE:**

Wednesday, June 4, 2025

**MEETING TIME:**

6:30  AM  PM

**MEETING PLACE:**

FITCHBURG CITY HALL

Name of building (if applicable)

FITCHBURG CITY HALL

Room number (if applicable)

NORTH MEETING ROOM (3RD FLOOR)

Address

718 Main Street

City

Fitchburg, MA 01420

### AGENDA ITEMS:\*

- Call to order of the public meeting.
- Associate Member vacancies.
- Review OML determination by Massachusetts Office of the Attorney General (OML 2025 – 55, dtd May 14, 2025) finding this commission not in violation.
- Review and vote to approve previous regular meeting (March 5, 2025) minutes.

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Dominic Iacopino

Secretary, Fitchburg Agricultural Commission

*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*