



CITY OF FITCHBURG

Filed in the City Clerk's Office

NOTICE OF PUBLIC MEETING

CITY COUNCIL FINANCE COMMITTEE

MEETING DATE:	<u>Tuesday, June 09, 2020</u>
MEETING TIME:	<u>6:00 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u>FATV STUDIO-FATV.ORG</u>
Name of building (if applicable)	<u>Government Live Stream</u>
Room number (if applicable)	<u>Comcast Channel 99</u>
Address	<u>Verizon Channel 37</u>
City	<u></u>

Register in advance for the Public Forum portion of the Agenda by going to:
https://us02web.zoom.us/webinar/register/WN_eD-rkx-PQs-OCKTudPqZAw.

AGENDA ITEMS:

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131-20 ORDER: that there be and hereby is appropriated the sum of FOUR HUNDRED THOUSAND AND 00/100 DOLLARS (\$400,000.00) same to be charged against AVAILABLE FUNDS and credited to DPW ADMIN. EXPENSES, STORMWATER CONTRACT SERVICES.

132-20 ORDER: that there be and hereby is appropriated the sum of TWENTY-FIVE THOUSAND AND 00/100 DOLLARS (\$25,000.00) same to be charged against AVAILABLE FUNDS and credited to BUILDING-CONTRACTED SERVICES for the purpose of digitizing Building Department paper documents.

133-20 ORDER: that there be and hereby is appropriated the sum of TWENTY THOUSAND AND 00/100 DOLLARS (\$20,000.00) same to be charged against AVAILABLE FUNDS and credited to LAW OTHER EXPENSES, LABOR NEGOTIATOR.

134-20 ORDER: that there be and hereby is appropriated the sum of THIRTY-ONE THOUSAND, FIVE HUNDRED AND 00/100 DOLLARS (\$31,500.00) same to be

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*



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charged against AVAILABLE FUNDS and credited to the following RUBBISH REMOVAL EXPENSE accounts:

CLEAN UP FUNDS	\$10,600.00
AIRPORT RENT	\$14,400.00
CONTRACTED SERVICES	\$ 6,500.00

- 135-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Executive Office of Public Safety and Security grant in the approximate amount of \$5,508.80 (FIVE THOUSAND, FIVE HUNDRED EIGHT AND 80/100 DOLLARS) for the purpose of said grant, which is to enhance effective pedestrian, bicycle, and moped-type enforcement.
- 136-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Department of Justice, Office of Justice Programs grant in the approximate amount of \$86,062.00 (EIGHTY-SIX THOUSAND, SIXTY-TWO AND 00/100 DOLLARS) for the purpose of said grant, which is to support a broad range of activities including preventing, preparing for, and responding to the coronavirus.
- 137-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Commonwealth of Massachusetts earmark grant in the approximate amount of \$100,000.00 (ONE HUNDRED THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to prepare and repaint the exterior windows of the library building.
- 138-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Secretary of the Commonwealth, Cities Complete Count Grant Program in the approximate amount of \$20,000.00 (TWENTY THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to support outreach efforts in getting a complete and accurate count in the 2020 Census.
- 139-20 ORDER: that the City of Fitchburg hereby approves the expenditure of funds from the Massachusetts Department of Transportation, Aeronautics Division grant in the approximate amount of \$69,000.00 (SIXTY-NINE THOUSAND AND 00/100 DOLLARS) for the purpose of said grant, which is to cover airport expenses, including fuel purchases and additional work on the runway project.

By Calvin D. Brooks, Clerk, for Marcus L. DiNatale, Chairman

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