



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### APPOINTMENTS COMMITTEE

2020 SEP - 8 AM 11:15  
FITCHBURG CITY CLERK

**MEETING DATE:** Tuesday, September 15, 2020

**MEETING TIME:** 6:45 AM PM

**MEETING PLACE:** FATV STUDIO-FATV.ORG

Name of building (if applicable) GOVERNMENT LIVE STREAM

Room number (if applicable) COMCAST CHANNEL 99

Address VERIZON CHANNEL 37

City \_\_\_\_\_

#### AGENDA ITEMS:\*

The public is invited to participate in the Zoom webinar of  
 Sep 15, 2020 06:45 PM Eastern Time  
 Topic: Fitchburg Appointments Committee - 6:45pm

Register in advance for the Public Comment/Hearing portion of the Agenda by going to:  
[https://us02web.zoom.us/webinar/register/WN\\_AMFZIZqyRAuZAFkO5JalCA](https://us02web.zoom.us/webinar/register/WN_AMFZIZqyRAuZAFkO5JalCA)

After registering, you will receive a confirmation email containing information about logging in to join the webinar.

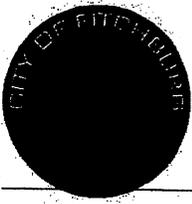
#### Re-Appointment:

#### Veteran's Service Commissioner

(Term to expire October 1, 2023)  
 Ms. Michele Marino

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\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.



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**New Appointments:**

**Permanent Full Time Firefighters**

**For the City of Fitchburg**

Charles A. Colburn, III

Ryan J. Major

Michael Kushmerek, Chairman

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Committee on Appointments

A handwritten signature in black ink, appearing to read "Mary Jo Alderete".

By: Mary Jo Alderete, Clerk

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