



**CITY OF FITCHBURG**  
**CONSERVATION COMMISSION**

718 MAIN STREET  
FITCHBURG, MASSACHUSETTS 01420

(978) 829-1951  
PHONE

(978) 829-1965  
FAX

**FITCHBURG CITY CLERK**

*Sep 29 2025 9:37 am*

**REVISED**

*10:51 am, Sep 29, 2025*

**2026 MEETING SCHEDULE**

<b><u>MONTH</u></b>	<b><u>MEETING DATE</u></b>	<b><u>ADVERTISING DATE</u></b>	<b><u>FILING DEADLINE</u></b>
JANUARY	January 7, 2026	January 2, 2026	December 24, 2025
FEBRUARY	February 4, 2026	January 30, 2026	January 21, 2026
MARCH	March 4, 2026	February 27, 2026	February 18, 2026
APRIL	April 1, 2026	March 27, 2026	March 18, 2026
MAY	May 6, 2026	May 1, 2026	April 22, 2026
JUNE	June 4, 2026	May 30, 2026	May 21, 2026
JULY		NO MEETING	
AUGUST	August 5, 2026	July 31, 2026	July 22, 2026
SEPTEMBER	September 2, 2026*	August 28, 2026	August 19, 2026
OCTOBER	October 7, 2026	October 2, 2026	September 23, 2026
NOVEMBER	November 4, 2026*	October 30, 2026	October 21, 2026
DECEMBER	December 2, 2026	November 27, 2026	November 18, 2026

Conservation Commission meetings are generally held on the First Wednesday of each month starting at 6:00 p.m. Meetings are Hybrid - in person at the Fitchburg Legislative Building, 700 Main St., or remotely via Zoom. Please contact Community Development & Planning for the Zoom link since there is a unique link for each meeting.

*\*Meeting held at North Room 3<sup>rd</sup> Fl City Hall- 700 Main St.*

**The deadline for submitting materials to appear on any Conservation Commission Agenda is always 14 days prior to the meeting, no later than 3:00 p.m.**

**Meeting dates and locations are occasionally subject to change, and meeting agendas are sometimes full.** Applicants are advised to confirm meeting dates with Conservation Agent, Herlin Jaime: [hjaime@fitchburgma.gov](mailto:hjaime@fitchburgma.gov) or 978-829-1951.