



Water/Wastewater Commission

Meeting AGENDA

Wednesday – October 9th, 2019

5:00 p.m.

**J. A. Provencial Building
1200 Rindge Rd.
Fitchburg, MA 01420**

1. Review minutes from September 11th, 2019 Commission Meeting.
2. **Public Forum:** None
3. **Water Division**
 - SCADA Upgrades – Presentation by Arcadis
 - Water Rate Revenues
4. **Wastewater Division**
 - **Status Update Items:**
 - Sewer Ordinance, and Sewer Use Rules & Regulations ... (Arcadis) Update.
 - **Construction Projects (Updates):**
 - SSU Project
 - Completion: 100% to “Substantial Completion”, & 94% to “Final Completion”; and Price: 97% of Contract Price (thru end of September 2019).
 - Work completed over previous two months included: (See Attachment).
 - Planned work over next month includes: (See Attachment).
 - **Next Combined Sewer Separation Project (“CSO 039, 048 and Clarendon Street Project”)** (Weston & Sampson): Update.
 - **SSES, Phase 4 – Interceptor Sewer Evaluation** (Weston & Sampson): Update.
 - **Combination Manhole Separation Project** (Weston & Sampson): Update.

- **Siphon Cleaning Design & Bid, and Inspection Services Project** (Weston & Sampson): Update.

- **Miscellaneous Updates:**
 - Coordinating w./FPS and F-Con-Comm for a presentation by Mr. David Vallee, NOAA/NWS Hydrologist-in-Charge, out of the Northeast River Forecast Center, for presentation to FPS 8th Grade Students, on “Weather, Climate, Climate Trends in Massachusetts, and Climate Change Impacts on River Flood Behavior”.
 - Scheduled for Massachusetts’ STEM Week 2019, on Friday – October 25th:
 1. McKay Arts Academy (@ #67 Rindge Rd., Fitchburg, MA)
 - Start Time: 9:45 AM
 - Duration allowance 1-hour
 - 8th Grade Class: Approx. 70 Students

 2. Memorial Middle School (@ #615 Rollstone St., Fitchburg, MA)
 - Start Time: 11:45 AM
 - Duration allowance 1-hour
 - 8th Grade Class: Approx. 175 Students
 - Longsjo Middle School (@ #98 Academy St., Fitchburg, MA)
 - Start Time: 1:30 PM
 - Duration allowance 1-hour
 - 8th Grade Class: Approx. 160 Students

5. Other Business

- The Water/Wastewater Commission will next meet at 5:00 pm on Wednesday **November 13, 2019** at the J.A. Provencial Building, 1200 Rindge Rd. Fitchburg, MA 01420.
- Adjourn