



# CITY OF FITCHBURG

Filed in the City Clerk's Office:

## NOTICE OF PUBLIC MEETING

### BOARD OF HEALTH

Thursday, October 15, 2020

MEETING DATE: Thursday, October 15, 2020  
MEETING TIME: 5:00 PM AM PM  
MEETING PLACE: \*(VIRTUAL MEETING)

Board of Health  
Thu, Oct 15, 2020 5:00 PM - 7:00 PM (EDT)

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/329473453>

**You can also dial in using your phone.**

United States: [+1 \(224\) 501-3412](tel:+12245013412)

**Access Code:** 329-473-453

#### AGENDA ITEMS:\*

- Meeting minutes review and approval
- COVID-19 Update/Discussion
  1. Active Cases
  2. Police response protocol to provide gatherings
  3. Police Incident report #20-40700 (1 Canton Street)
- Title 5-Local Upgrade Approval Request:  
650 Ashby West Rd

**Contact: Stephen D. Curry at 978-829-1870 or by email at [scurry@fitchburgma.gov](mailto:scurry@fitchburgma.gov)**

Stephen D. Curry, Director of Public Health

*Name and title of person submitting this notice*

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\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.