



CITY OF FITCHBURG OFFICE OF THE CITY CLERK

FITCHBURG CITY CLERK

Oct 10 2025 1:47 pm

718 Main Street
Fitchburg MA 01420

Joanna Bilotta, City Clerk
(978) 829-1820
www.fitchburgma.gov

October 10, 2025

To Whom It May Concern:

In accordance with 950 C.M.R. Section 54.02, and in preparation for the November 4, 2025, Municipal Election, please be advised that the City of Fitchburg will test the ICP Vote Tabulators beginning at 9:00 AM on Thursday, October 23, 2025 City Hall, 718 Main Street, Fitchburg, Massachusetts and continuing on subsequent days until complete.

This notice has also been posted on the City Website.

Sincerely,

Joanna Bilotta-Simeone

Joanna Bilotta
City Clerk

Distribution:

Chair, City Democratic Committee
Chair, City Republican Committee