



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

### HUMAN RIGHTS COMMISSION

**MEETING DATE:** Tuesday, November 12, 2019

**MEETING TIME:** Enter Time 5:30PM

**MEETING PLACE:** FITCHBURG PUBLIC LIBRARY

Name of building (if applicable) Ethnic Heritage Conference Room

Room number (if applicable) 2<sup>nd</sup> floor

Address 610 Main Street

City Fitchburg

#### AGENDA ITEMS:\*

- Meeting call to order
- Welcoming and Introductions –Welcome new members
- Review of previous meeting minutes October 8, 2019
- Public Comment Period-*Opportunity for the public to speak during a Commission Meeting*

*Chairperson or designee will ask if anyone in the audience wishes to speak on any matter appearing on the agenda. If you wish to address the commission, raise your hand, when recognized, you must stand state your name and address and the reason for your speaking*

- Old Business
  - Affirmative Action Plan Update
  - Nominations Update
  - Follow up to request specific to Muslim Prayer on Fridays in Schools
  - Review of Purpose and Tasks of the Human Rights Commission
  - Other items/topics for discussion for future meetings
- Presentation- Overview of their Summit on Diversity in Construction event held Oct. 8 2019  
Strategic Partnerships, Carpenters Labor Management Program NERCC provided by Lisa Clauson and Taylor Landry
- Adjournment

Barbara Nealon, Chairperson

*Name and title of person submitting this notice*

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*