



CITY OF FITCHBURG

NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

CITY OF FITCHBURG BOARD OF HEALTH :

MEETING DATE:	<u>Thursday, November 14, 2019</u>
MEETING TIME:	<u>5 <input type="checkbox"/>AM <input checked="" type="checkbox"/>PM</u>
MEETING PLACE:	<u>166 BOULDER DRIVE –SUITE 108</u>
Name of building (if applicable)	<u>Municipal Offices</u>
Room number (if applicable)	<u>Conference Room</u>
Address	<u>166 Boulder Drive-Suite 108</u>
City	<u>Fitchburg, MA 01420</u>

AGENDA ITEMS:*

- 5:00 Review and approve meeting minutes from October 10, 2019.
- 5:10 AKS Recycling, 15 Cobber Drive
 Minor Modification of Site Assignment Discussion
- 6:00 Letter to Chairman
 Fitchburg Municipal Landfill Disposal Policy and Incident
- 6:30 Reports from Staffing

Stephen D. Curry, Director of Public Health

Name and title of person submitting this notice

**Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*