



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

Filed in the City Clerk's Office:

**FITCHBURG CITY CLERK**

**Jan 21 2026 9:31 am**

### APPOINTMENTS COMMITTEE

**MEETING DATE:**

Tuesday, February 03, 2026

**MEETING TIME:**

6:45 PM

**MEETING PLACE:**

700 MAIN STREET

Name of building (if applicable)

Legislative Building

Room number (if applicable)

700 Main Street, Fitchburg, MA 01420

Address

Chair Starr, Bowen, Fleming, Green &

**COMMITTEE MEMBERS:**

Zarrella

#### **AGENDA ITEMS:\***

The meeting can also be viewed on FATV.org by choosing Government Live Stream, on Comcast Channel 9, or on Verizon Channel 36.

This meeting will be open to the public. Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance meeting link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov).

#### **Re-Appointment:**

#### **Fitchburg Human Rights Commission**

(For a term to expire October 1, 2028)

Hafsa Ahmed Asfa

Kevin T. Starr, Chairman  
Committee on Appointments

*Joanna Bilotta-Simeone*

By: Joanna Bilotta-Simeone, City Clerk