



# CITY OF FITCHBURG

## NOTICE OF PUBLIC MEETING

*Filed in the City Clerk's Office:*

**FITCHBURG CITY CLERK**

***Nov 14 2024 10:09 am***

### AGENDA

#### RECORDS COMMITTEE MEETING

**MEETING DATE:** Tuesday, November 19, 2024  
**MEETING TIME:** 5:50 PM  
**MEETING PLACE:** LEGISLATIVE BUILDING  
**MEETING ADDRESS:** 700 Main Street, Fitchburg, MA  
**AGENDA ITEMS:\***

This meeting will be open to the public.  
Agenda Items:\*

- Review the characterization of Sam Cole's comments in the minutes of the 5/2/23 City Council Meeting.

#### [Minutes May 2, 2023](#)

Elizabeth R. Walsh, Chairman, Records Committee

*Joanna Bilotta-Simeone*

Posted By Joanna Bilotta-Simeone, Clerk

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*\*Please note: Massachusetts Open Meeting Law requires that all topics that the Chair reasonably anticipates must be listed and that the list of topics must be sufficiently specific to reasonably inform the public of the issues to be discussed at the meeting.*