

**The dates of the regular meetings of the City Council  
for the year 2025 are as follows:**

<b>JANUARY</b>	<b>Tuesday 7<sup>th</sup></b>	<b>and</b>	<b>Tuesday, 21<sup>st</sup></b>
<b>FEBRUARY</b>	<b>Tuesday 4<sup>th</sup></b>	<b>and</b>	<b>Tuesday 18<sup>th</sup></b>
<b>MARCH</b>	<b>Tuesday 4<sup>th</sup></b>	<b>and</b>	<b>Tuesday 18<sup>th</sup></b>
<b>APRIL</b>	<b>Tuesday 1<sup>st</sup></b>	<b>and</b>	<b>Tuesday 15<sup>th</sup></b>
<b>MAY</b>	<b>Tuesday 6<sup>th</sup></b>	<b>and</b>	<b>Tuesday 20<sup>th</sup></b>
<b>JUNE</b>	<b>Tuesday 3<sup>rd</sup></b>	<b>and</b>	<b>Tuesday 17<sup>th</sup></b>
<b>JULY</b>	<b>Tuesday 1<sup>st</sup></b>	<b>and</b>	<b>Tuesday 15<sup>th</sup></b>
<b>AUGUST</b>	<b>NO MEETINGS</b>		
<b>SEPTEMBER</b>	<b>Tuesday 2<sup>nd</sup></b>	<b>and</b>	<b>Wednesday 17<sup>th</sup></b>
<b>OCTOBER</b>	<b>Tuesday 7<sup>th</sup></b>	<b>and</b>	<b>Tuesday 21<sup>st</sup></b>
<b>NOVEMBER</b>	<b>Wednesday 5<sup>th</sup></b>	<b>and</b>	<b>Tuesday 18<sup>th</sup></b>
<b>DECEMBER</b>	<b>Tuesday 2<sup>nd</sup></b>	<b>and</b>	<b>Tuesday 16<sup>th</sup></b>

Meetings are scheduled to begin at 7:00 PM  
In the Legislative Building at 700 Main Street

Persons who wish to participate remotely in the Public Forum portion of the meeting may request a remote attendance link by contacting the City Clerk at [cityclerk@fitchburgma.gov](mailto:cityclerk@fitchburgma.gov) by 12:00 PM (noon) on the day of meeting.