



Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

FITCHBURG CITY CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 10/22/2017 Ending Date: 2018 JAN 22 31/2017 1:06 PM

Type of Report: (Check one)
 8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Michael P. Kushmerek
Candidate Full Name (if applicable)
Fitchburg City Council, Ward H
Office Sought and District
339 Blossom Street, Fitchburg MA, 01420
Residential Address
E-mail: michael.kushmerek@yahoo.com
Phone # (optional): _____

Committee to Elect Michael Kushmerek
Committee Name
James Craigen
Name of Committee Treasurer
339 Blossom Street, Fitchburg MA, 01420
Committee Mailing Address
E-mail: jcraigen325@gmail.com
Phone # (optional): _____

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	7,770.99
Line 2: Total receipts this period (page 3, line 11)	2,130.78
Line 3: Subtotal (line 1 plus line 2)	9,901.77
Line 4: Total expenditures this period (page 5, line 14)	9,629.54
Line 5: Ending Balance (line 3 minus line 4)	272.23
Line 6: Total in-kind contributions this period (page 6)	368
Line 7: Total (all) outstanding liabilities (page 7)	3,354.46
Line 8: Name of bank(s) used:	<u>Workers Credit Union</u>

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: James B. Craigen (Treasurer's signature) Date: Jan 21, 2018

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee and no activity independent of the committee
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR Candidate with independent activity filing separate report
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.
Signed under the penalties of perjury: [Signature] (Candidate's signature) Date: Jan 21, 2018

OCPF Report Results

Date	Name/Address	Occupation	Employer	Amount	Recipient
10/23/2017	Kirrane, Linda 381 Blossom St Fitchburg, MA 01420	Manager	Fidelity Bank	\$100.00	Kushmerek, Michael P.
10/23/2017	Bry, Jay 257 May Street Worcester, MA 01601	Vice President	Fitchburg State University	\$50.00	Kushmerek, Michael P.
10/23/2017	Kushmerek, Derek PSC 10 Box 1643 Apo, AE 09142	US Government	Labor and Employee Relations Manager	\$1,000.00	Kushmerek, Michael P.
10/23/2017	Sonnenberg, Arden 815 Main St Fitchburg, MA 01420	Director Academic Advancement	Worcester Polytechnic Institute	\$150.00	Kushmerek, Michael P.
10/24/2017	James, Ian 65 Almont St Medford, MA 02155	Save the Harbor	Office Manager	\$5.00	Kushmerek, Michael P.
10/28/2017	Ellis, Arthur 12 County Street Worcester, MA 01601	Housing and Employment Coordinator	Mass. Dept. of Mental Health	\$200.00	Kushmerek, Michael P.
10/31/2017	Workers' Credit Union 815 Main St Fitchburg, MA 01420			\$0.57	Kushmerek, Michael P.
11/1/2017	Boscardin, Rick 87 Prospect St Fitchburg, MA 01420	Developer	Martel Appraisers	\$250.00	Kushmerek, Michael P.
11/2/2017	Sonnenberg, Arden 136 N Row Rd Sterling, MA 01564	Director Academic Advancement	Worcester Polytechnic Institute	\$100.00	Kushmerek, Michael P.
11/2/2017	Fontaine, Nathan 449 Mechanic St Leominster, MA 01453			\$25.00	Kushmerek, Michael P.
11/6/2017	Rauhala, Gene 370 Main Street West Townsend, MA 01474			\$50.00	Kushmerek, Michael P.
11/6/2017	Sheridan, Kelly Washington, DC 20002	Manager	Dupont	\$100.00	Kushmerek, Michael P.
11/7/2017	Flynn, Kathleen 46 Riley Rd Lunenburg, MA 01462			\$50.00	Kushmerek, Michael P.
11/30/2017	Workers' Credit Union 815 Main St Fitchburg, MA 01420			\$0.16	Kushmerek, Michael P.
12/13/2017	Foley, Patricia 2003 Commonwealth Ave Brighton, MA 02135			\$50.00	Kushmerek, Michael P.
12/29/2017	Workers' Credit Union 815 Main St Fitchburg, MA 01420			\$0.05	Kushmerek, Michael P.
Total Amount:				\$2,130.78	

OCPF Report Results

Date	Name/Address	Occupation	Employer	Amount	Recipient
11/2/2017	Campaignsthatwin.Com 210 Park Ave.,#210 Worcester, MA 01601			\$4,350.00	Kushmerek, Michael P.
11/2/2017	DirectConnect MA			\$66.81	Kushmerek, Michael P.
11/6/2017	Ngp Van MA			\$88.20	Kushmerek, Michael P.
11/6/2017	Ngp Van MA			\$5.00	Kushmerek, Michael P.
11/7/2017	Campaignsthatwin.Com 210 Park Ave.,#210 Worcester, MA 01601			\$4,350.00	Kushmerek, Michael P.
11/21/2017	WPKZ 762 Water Street Fitchburg, MA 01420			\$120.00	Kushmerek, Michael P.
12/4/2017	Workers' Credit Union 815 Main St Fitchburg, MA 01420			\$5.53	Kushmerek, Michael P.
12/11/2017	Derek Nguyen 950 Battery St San Francisco, CA 9411			\$644.00	Kushmerek, Michael P.
Total Amount:				\$9,629.54	

Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

<u>Date</u>	<u>Name and Residential Address</u>	<u>Value</u>	<u>Description, Occupation & Employer</u>
10/30/2017	McSheehy, William 250 Mount Vernon St Fitchburg, MA 01420	\$368.00	Retired Retired Radio Ads
Total Itemized In-kind Contributions:		\$368.00	
Total Unitemized In-kind Contributions:		\$0.00	
Total In-kind Contributions:		<u>\$368.00</u>	

Schedule D: Liabilities

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as the liabilities incurred during this reporting period.

<u>Date</u>	<u>To Whom Due</u>	<u>Amount</u>	<u>Purpose</u>
10/20/2017	Kushmerek, Michael P.	\$3,354.46	
	Total Liabilities:	<u>\$3,354.46</u>	