

## CITY OF FITCHBURG - REGISTER OF PROPOSERS

<b>Contract Number and Title:</b>	<b>25-001-S School Food</b>
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<b>Date and Time of Opening:</b>	<b>4/26/2024 @ 1:00 PM</b>
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### Non-Public Opening

[illegible]

*Samantha Sauer* Deputy Procurement Officer

Signature of Bid Opener, and Title

*The signature is certification, under the pains and penalties or perjury, that the Register of Proposers is complete and accurate.*