

CITY OF FITCHBURG - REGISTER OF PROPOSERS

Contract Number and Title: 25-001-S School Food

Date and Time of Opening: 4/26/2024 @ 1:00 PM

Non-Public Opening

Samantha Sauer Deputy Procurement Officer

Signature of Bid Opener, and Title

The signature is certification, under the pains and penalties or perjury, that the Register of Proposers is complete and accurate.