



ERNEST F. MARTINEAU  
CHIEF OF POLICE

## CITY OF FITCHBURG POLICE DEPARTMENT

20 Elm Street  
Fitchburg, Massachusetts 01420-3204  
[www.fitchburgpolice.com](http://www.fitchburgpolice.com)

DEPARTMENT / OPERATIONS

978-345-4355

FAX: 978-345-4088

DETECTIVE BUREAU

978-345-9650

RECORDS BUREAU

978-345-9643

FAX: 978-342-7608

CHIEF OF POLICE

978-345-9656

### APPLICATION FOR A PERMIT FOR THE SALE, EXCHANGE OR PURCHASE OF METALS OR TO DEAL IN JUNK AS A JUNK COLLECTOR /DEALER

This Application must be completely filled out, signed and returned to the Chief of Police with the full amount of the fee (\$50.00) paid by **certified check or money order** made payable to the City of Fitchburg

I the undersigned hereby apply for a license (check the appropriate line below)

\_\_\_\_\_ To sell, exchange or purchase metals as defined in Chapter 130 of the Code of the City of Fitchburg sections 130-12 through 130-24

\_\_\_\_\_ To deal in junk as a junk collector or junk dealer under Chapter 116 of the Code of the City of Fitchburg sections 116-14

NAME \_\_\_\_\_ (full legal name if other than an individual)

SS# or FED ID# \_\_\_\_\_

PERSONAL ADDRESS \_\_\_\_\_

ADDRESS OF BUSINESS \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

1. Have you even been convicted of any crime or offense against the laws of the United States, The Commonwealth of Massachusetts or the laws of any city or town within the Commonwealth? YES \_\_\_\_\_ NO \_\_\_\_\_
2. Have you had any license which has been revoked or suspended within the past five years? YES \_\_\_\_\_ NO \_\_\_\_\_
3. Are you current in the payment of any taxes due to the City of Fitchburg?  
YES \_\_\_\_\_ NO \_\_\_\_\_

By signing this application I acknowledge that I am familiar with the applicable sections of the Code and will run my business in accordance with the rules and regulations therein.

SIGNATURE OF APPLICANT \_\_\_\_\_

Chief of Police \_\_\_\_\_ Fire Dept. \_\_\_\_\_