

CITY OF FITCHBURG - REGISTER OF PROPOSERS

Contract Number and Title: **25-092 School Food Management**

Date and Time of Opening: **04/11/2025 @ 2:00 PM**

Non-Public Opening

PROPOSER NAME	Required Forms Submitted
Aramark	✓
Sodexo	✓
Chartwells	✓
Whitsons	✓

Samantha Sauer Deputy Procurement Officer

Signature of Bid Opener, and Title

The signature is certification, under the pains and penalties of perjury, that the Register of Proposers is complete and accurate.